

## BIBLIOGRAPHY

### By Levinas in French:

"Martin Heidegger et l'ontologie". *Revue Philosophique de la France et de CXIII* (Janvier à Juin, 1932), 395-431.

Fata Morgana, 1982.

"Quelques réflexions sur la philosophie de l'hitlerisme", *Espirit* 2/26 (November, 1934), p. 199-208.

. Paris: Vrin, 1993.

*Le temps et l'autre* . In J. Wahl, *Le choix, Le monde, L'existence Philosophique*. Grenoble-Paris: Arthaud, 1947.

. Paris: Vrin, 1994.

"Martin Heidegger et l'ontologie". In

*Heidegger*. Paris: Vrin, 1994.

. La Haye: Martinus Nijhoff. 1961.

*Humanisme de l'autre homme* . Montpellier: Fata Morgana, 1972.

. La Haye: Martinus Nijhoff, 1974.

. Paris: Vrin, 1992.

. Grasset, 1991.

. Paris: Fata Morgana, 1994.

. Paris: Fata Morgana, 1995.

### Translations:

- The Theory of Intuition in Husserl's Phenomenology*. Trans. A. Orianne. Evanston: Northwestern University Press, 1973.
- "Reflections on the Philosophy of Hitlerism". Trans. S. Hand. In *Critical Inquiry* 17, (Autumn, 1990).
- Martin Heidegger and Ontology*. Trans. Committee for Public Safety, *Diacritics* 26/1 (1996), 11-32.
- Existence and Existents*. Trans. A. Lingis. Dordrecht: Kluwer Academic Publishers, 1988.
- Time and the Other*. Trans. R.A. Cohen. Pittsburgh: Duquesne University Press, 1987.
- Totality and Infinity: An Essay on Exeriority*. Trans. A. Lingis. Pittsburgh: Duquesne University Press, 1990.
- Difficult Freedom: Essays on Judaism*. Trans. S. Hand. London: The Athlone Press, 1990.
- Otherwise than Being or Beyond Essence*. Trans. A. Lingis. Dordrecht: Kluwer Academic Publishers, 1991.
- Proper Names*. Trans. M.B. Smith. London: The Athlone Press, 1996.
- Outside the Subject*. Trans. M.B. Smith. Stanford: Stanford University Press, 1994.
- In the Time of the Nations*. Trans. M.B. Smith. Indianapolis: Indiana University Press, 1994.
- Beyond Intentionality*. Trans. K. McLaughlin. In A. Montefiore (ed.). *Philosophy In France Today*. Cambridge and London: Cambridge University Press, 1983.
- Martin Buber, Gabriel Marcel and Philosophy*. Trans. E. Kameron. In H. Gorden and J. Bloch, (eds.). *Martin Buber: a Centenary Volume*, New York: Ktav Publishing, 1984.
- Collected Philosophical Papers*. Trans. A. Lingis. Dordrecht: Martinus Nijhoff Publishers, 1987.

*The Levinas Reader.* Ed. S. Hand. Oxford: Basil Blackwell Ltd., 1989.

*Emmanuel Levinas. Basic Philosophical Writings.* Eds. A.T. Peperzak, S. Critchley and R. Bernasconi. Bloomington and Indianapolis: Indiana University Press, 1996.

### **Interviews/Dialogues:**

*Ethics and Infinity: Conversations with Philippe Nemo.* Trans. R.A. Cohen. Pittsburgh: Duquesne University Press, 1985.

*Intention, Ereignis und der Andere*

Wolzogen, 20th December, 1985, Paris. In E. Levinas, *Humanismus des anderen Menschen.* Trans. L. Wenzler, Hamburg: Felix Meiner Verlag, 1989.

"The Paradox of Morality: An interview with Emmanuel Levinas". Wright, T. and Hughes, P. and Ainley, A. Trans. A. Benjamin and T. Wright. In R. Bernasconi and D. Wood (eds.) *The Provocation of Levinas: Rethinking the Other.* London: Routledge and Kegan Paul, 1988.

*Entretien* In J-C. Aeschlimann, . Langages,

*Les*  
. Paris: Fata Morgana, 1994.

*Entretien avec Roger-Pol Droit*, 1992. In E. Levinas,  
Paris: Fata Morgana, 1994.

*Violence du Visage*, entretien avec Angelo Bianchi. In E. Levinas,  
*transcendance.* Paris: Fata Morgana, 1995.

### **Secondary Literature:**

Aeschlimann, J-C.

. *Emmanuel Levinas*

- Ainley, A. "Amorous Discourses: 'The Phenomenology of Eros' and Love Stories". In R. Bernasconi and D. Wood (eds.) *The Provocation of Levinas*. London: Routledge and Kegan Paul, 1988.
- \_\_\_\_\_. "The Feminine, Otherness, Dwelling: Feminist Perspectives on Levinas". In S. Hand (ed.) *Facing the Other: The Ethics of Emmanuel Levinas*. Richmond: Curzon Press, 1996.
- Atterton, P. "Levinas and the Language of Peace: A Response to Derrida". *Philosophy Today* 36/1 (Spring 1992), 59-70.
- \_\_\_\_\_. "Levinas's Skeptical Critique of Metaphysics and Anti-Humanism". *Philosophy Today* 41/4 (Winter, 1997), p. 491-506.
- Bailhache, G. . Paris: Presses Universitaires de France, 1994.
- Becker, J.
- Alteritas, ein ethisches Geschehen*. Peter D. Lang: Frankfurt am Main, 1981.
- Behler, E. (ed.) *Philosophy of German Idealism*. New York: Continuum, 1987.
- Bergman, Shmuel Hugo. *Dialogical Philosophy: From Kierkegaard to Buber*. Trans. A.A. Gerstein. Albany: State University of New York Press, 1991.
- Bergson, H. *Introduction to Metaphysics*. Trans. M. Andison. New York: Philosophical Library, 1961.
- \_\_\_\_\_. *Creative Evolution*. Trans. A. Mitchell. London: Macmillan and Co., 1922.
- \_\_\_\_\_. *Two Sources of Morality and Religion*. Trans. R. Ashley Audra and C. Brereton. London: Macmillan and Co. 1935.
- Bernasconi, R. and Wood, D. (eds.) *Derrida and Difference*. University of Warwick: Parousia Press, 1985.

- Bernasconi, R. and Wood, D. (eds.) *The Provocation of Levinas: Rethinking the Other*. London: Routledge and Kegan Paul, 1988.
- Bernasconi, R. and Critchley, S. (eds.) *Re-Reading Levinas*. Bloomington: Indiana University Press, 1991.
- Bernasconi, R. "The Trace of Levinas in Derrida". In R. Bernasconi and D. Wood (eds.) *Derrida and Difference*. University of Warwick: Parousia Press, 1985.
- \_\_\_\_\_. "'Failure of Communication' as a Surplus: Dialogue between Buber and Levinas". In R. Bernasconi and D. Wood (eds.) *The Provocation of Levinas*. London: Routledge and Kegan Paul, 1988.
- \_\_\_\_\_. "Re-Reading *Totality and Infinity*". In A.B. Dallery and C.E. Scott (eds.) *The Question of the Other*. New York: State University of New York Press, 1989.
- \_\_\_\_\_. "The Ethics of Suspicion". *Research in Phenomenology* 20 (1990), 3-18.
- \_\_\_\_\_. "Levinas: Philosophy and Beyond". In H. Silverman (ed.) *Philosophy and Non-Philosophy since Merleau-Ponty*. London: Routledge, 1988.
- \_\_\_\_\_. *Heidegger in Question: The Art of Existing*. New Jersey: Humanities Press, 1993.
- \_\_\_\_\_. "'Only the Persecuted ...': Language of the Oppressor, Language of the Oppressed". In A. Peperzak, (ed.) *Ethics as First Philosophy*. London and New York: Routledge, 1995.
- Blanchot, M. *The Infinite Conversation*. Trans. S. Hanson. Minneapolis: University of Minnesota Press, 1993.
- Blumenberg, H. "Light as a Metaphor for Truth: At the Preliminary Stage of Philosophical Concept Formation". In D.M. Levin, (ed.) *Modernity and the Hegemony of Vision*. Berkeley: University of California Press, 1993.

- Boothroyd, D. "Responding to Levinas". In R. Bernasconi and D. Wood (eds.) *The Provocation of Levinas*. London: Routledge and Kegan Paul, 1988.
- Bouckaert, L. "Ontology and ethics: Reflections on Levinas' critique of Heidegger". *International Philosophical Quarterly* 10/3 (September, 1970), 402-419.
- Burggraeve, R. *Emmanuel Levinas. Une bibliographie primaire et secondaire* (1929-1989). Leuven: Peeters, 1990.
- Campbell, D. "The Deterritorialisation of Responsibility: Levinas, Derrida, and Ethics After the End of Philosophy". *Alternatives* 19 (1994), 455-485.
- Caputo, J.D. "Disseminating Originary Ethics and the Ethics of Dissemination". In A.B. Dallery and C.E. Scott (eds.) *The Question of the Other*. New York: State University of New York Press, 1989.
- \_\_\_\_\_. *The Prayers and Tears of Jacques Derrida. Religion without Religion*. Bloomington, Indianapolis: Indiana University Press, 1997.
- Philosophisches Jahrbuch* 91 (1984), 273-288.
- \_\_\_\_\_. "Der Zugang zu Religion im Denken von Emmanuel Levinas". *Philosophisches Jahrbuch* 95 (1988), 268-277.
- Chalier, C. Paris: La Nuit
- \_\_\_\_\_. "Ethics and the Feminine". In R. Bernasconi and S. Critchley (eds.) *Re-Reading Levinas*. Bloomington: Indiana University Press, 1991.
- \_\_\_\_\_. "Emmanuel Levinas: Responsibility and Election". In A. Phillips Griffiths (ed.) *Ethics*. Cambridge: Cambridge University Press, 1993.
- Chanter, T. "Antigone's Dilemma". In R. Bernasconi and S. Critchley (eds.) *Re-Reading Levinas*. Bloomington: Indiana University Press, 1991.
- \_\_\_\_\_. *Ethics of Eros: Irigaray's Rewriting of the Philosophers*. New York: Routledge, 1995.

Charry, E.T. "The View God in 'The Star of Redemption'". In W.Schmied-Kowarzik (Hg.) *Der Philosoph Franz Rosenzweig*. Band II. Freiburg: Karl Alber, 1988.

Levinas". *Revue Philosophique de Louvain* 80/4 (1982), 553-578.

\_\_\_\_\_. "Levinas's Ethical Discourse. Individuation and Universality". In R. Bernasconi and S. Critchley (eds.) *Re- Reading Levinas*. Bloomington: Indiana University Press, 1991.

*Revue*

*Philosophique de Louvain* 92/1 (1994), 32-52.

\_\_\_\_\_. "The Riddle of the Pre-original". In A.T. Peperzak (ed.) *Ethics as First Philosophy*. London and New York: Routledge, 1995.

\_\_\_\_\_. "The Circle of Origin", in L. Langsdorf, S.H. Watson, K.A. Smith, *Reinterpreting the Political. Continental Philosophy and Political Theory*. New York: State University of New York Press, 1998.

Cohen, R.A. (ed.) *Face to Face with Levinas*. New York: State University of New York Press, 1986.

\_\_\_\_\_. *Elevations: The Height of the Good in Rosenzweig and Levinas*. Chicago: The University of Chicago Press, 1994.

Cornell, D. *Beyond Accommodation: Ethical Feminism, Deconstruction and the Law*. New York: Routledge, 1991.

\_\_\_\_\_. *The Philosophy of the Limit*. New York and London: Routledge, 1992.

Coward, H. and Foshay, T. (eds.) *Derrida and Negative Theology*. Albany: State University of New York Press, 1992.

Critchley, S. *The Ethics of Deconstruction: Derrida and Levinas*. Oxford: Blackwell, 1992.

Public Liberal?". *European Journal of Philosophy* 2/1 (1994), 1-21.

- \_\_\_\_\_. "Prolegomena to Any Post-Deconstructive Subjectivity". In S. Critchley and P. Dews (eds.) *Deconstructive Subjectivities*. Albany: State University of New York Press, 1996.
- \_\_\_\_\_. *Very Little ... Almost Nothing. Death, Philosophy, Literature*. London and New York: Routledge, 1997.
- Critchley, S. and Dews, P. (eds.) *Deconstructive Subjectivities*. Albany: State University of New York Press, 1996.
- Dallery, A.B. and Scott, C.E. (eds.) *The Question of the Other*. New York: State University of New York Press, 1989.
- Dallmayr, F. *The Other Heidegger*. Ithaca and London: Cornell University Press, 1993.
- Davies, P. "The Face and the Caress: Levinas's Ethical Alterations of Sensibility". In D.M. Levin (ed.) *Modernity and the Hegemony of Vision*. Berkeley: University of California Press, 1993.
- Davies, P. "On Resorting to an Ethical Language". In A.T. Peperzak, (ed.) *Ethics as First Philosophy*. London: Routledge, 1995.
- Davis, C. *Levinas. An Introduction*. Cambridge: Polity Press, 1996.
- Delbo, C. *Auschwitz and After*. Trans. R.C. Lamont. New Haven and London: Yale University Press, 1995.
- Levinas en contrastes*. Bruxelles: Le Point Philosophique. De Boeck-Wesmael s.a., 1994.
- Derrida, J. "Violence and Metaphysics : An Essay on the Thought of Emmanuel Levinas". Trans. A Bass. In *Writing and Difference*. London: Routledge and Kegan Paul, 1978.

- \_\_\_\_\_. "Of an Apocalyptic Tone Newly Adopted in Philosophy". In H. Coward and T. Foshay (eds.) *Derrida and Negative Theology*. Albany: State University of New York Press, 1992.
- \_\_\_\_\_. "At this very moment in this work here I am". Trans. R. Berezdevin. In R. Bernasconi and S. Critchley (eds.) *Re-Reading Levinas*. Bloomington: Indiana University Press, 1991.
- \_\_\_\_\_. "Adieu". Trans. P-A. Brault and M. Naas. *Critical Inquiry* 23 (Autumn, 1996), 1-10.
- Diprose, R. *The Bodies of Women: Ethics, Embodiment and Sexual Difference*. London and New York: Routledge, 1994.
- \_\_\_\_\_. *What is (Feminist) Philosophy?* Paper presented at Women in Philosophy Conference, Macquarie University, 13-15 July, 1998.
- \_\_\_\_\_. *Truth and Reconciliation*. Paper presented at Truth and Lies Conference of the Australasian Society for Continental Philosophy, The University of Sydney, 17-19 July, 1998.
- Drabinski, J.E. "The Status of the Transcendental in Levinas' Thought". *Philosophy Today* 38/2 (Summer, 1994), 149-158.
- Levinas en contrastes*. Bruxelles: Le Point Philosophique, De Boeck-Wesmael s.a., 1994.
- Dupuis, M. *Pronoms et Visages: Lecture d'Emmanuel Levinas*. Dordrecht: Kluwer Academic Publishers, 1996.
- Durfee, H.A. "War, Politics, and Radical Pluralism". *Philosophy and Phenomenological Research* 35 (1975), 549-558.
- Euripides *Hippolytus*. Trans. A.S.Way. London: William Heineman, 1964.
- Farley, W. "Ethics and Reality". *Philosophy Today* 36/3 (Fall 1992), 210-220.
- Fichte, *Fichtes Werke*. (Hg.) I.H.Fichte. Berlin 1971.

- Finkielkraut, A. *The Wisdom of Love*. Trans. K. O'Neill and D. Suchoff. Lincoln and London: University of Nebraska Press, 1997.
- Frank, M. "Subjectivity and Individuality : Survey of a Problem". In D.E. Klemm *Figuring the Self. Subject, Absolute, and Others in Classical German Philosophy*. Albany: State University of New York Press, 1997.
- Funk, R. *Sprache und Transzendenz im Denken von Emmanuel Levinas*. Freiburg: Alber, 1989.
- Furrow, D. *Against Theory: Continental and Analytic Challenges in Moral Philosophy*. New York and London: Routledge, 1995.
- Inventions of Difference: On Jacques Derrida*. Cambridge, Massachusetts: Harvard University Press, 1994.
- Gibbs, R. *Correlations in Rosenzweig and Levinas*. Princeton: Princeton University Press, 1992.
- Grosz, E. "Irigaray and the Divine". Sydney: Local Consumption, *Occasional Papers* 9, (1986).
- \_\_\_\_\_. *Sexual Subversions: Three French Feminists*. Sydney: Allen and Unwin, 1989.
- Hand, S. (ed.) *Facing the Other: The Ethics of Emmanuel Levinas*. Richmond: Curzon Press, 1996.
- Handelman, S. *The Slayers of Moses : The Emergence of Rabbinic Interpretation in Modern Literary Theory*. New York: State University of New York Press, 1982.
- \_\_\_\_\_. *Fragments of Redemption : Jewish Thought and Literary Theory in Benjamin, Scholem and Levinas*. Bloomington: Indiana University Press, 1991.
- Hayat, P.
- Hegel, G.W.F. *Gesammelte Werke*. Hamburg: F.Meiner, 1968-.
- \_\_\_\_\_. *Phenomenology of Spirit*. Trans. A.V. Miller. New York: Oxford University Press, 1977.

- \_\_\_\_\_. *Lectures on the Philosophy of Religion*, 1 volume. Ed. P.C. Hodgson. Trans. R.F. Brown, P.C. Hodgson, J.M. Stewart, H.S. Harris. Berkeley: University of California Press, 1988.
- \_\_\_\_\_. *Science of Logic*. Trans. A.V. Miller. Atlantic Highlands, NJ: Humanities Press, 1989.
- Heidegger, M. *Being and Time*. Trans J. Macquarie and E. Robinson. Oxford: Basil Blackwell, 1990.
- \_\_\_\_\_. "What is Metaphysics?". In *Martin Heidegger. Basic Writings*. Ed. and trans. D.Farrell Krell. London: Routledge and Kegan Paul, 1977.
- \_\_\_\_\_. "The Anaximander Fragment" in *Early Greek Thinking*. Trans. D.F. Krell and F.A. Capuzzi. Harper and Row: New York, 1984.
- \_\_\_\_\_. "Letter on Humanism". In *Martin Heidegger. Basic Writings*. Ed. and trans. D.F. Krell. London: Routledge and Kegan Paul, 1977.
- \_\_\_\_\_. Frankfurt am Main: Vittorio Klostermann, 1947.
- Honneth, A. "The other of justice: Habermas and the ethical challenge of post-modernism". In S.K. White (ed.) *The Cambridge Companion to Habermas*. Cambridge: Cambridge University Press, 1995.
- Huizing, K.
- Husserl, E. *Erfahrung und Urteil. Untersuchung zur Genealogie der Logik*. (Hg.) Ludwig Landgrebe. Hamburg: Felix Meiner, 1972.
- \_\_\_\_\_. *Cartesian Meditations. An Introduction to Phenomenology*. Trans. D.Cairns. The Hague: Martinus Nijhoff, 1960.
- Irigaray, L. "The Fecundity of the Caress: A reading of Levinas, *Totality and Infinity*, Section IV/ B, 'The Phenomenology of Eros'". Trans. C.Burke. In R.A.Cohen, (ed.) *Face to Face with Levinas*. New York: State University of New York Press, 1986.

- \_\_\_\_\_. *Speculum of the Other Woman*. Trans. G. Gill. Ithaca, New York: Cornell University Press, 1985.
- \_\_\_\_\_. *This Sex Which is Not One*. Trans. C. Porter. Ithaca, New York: Cornell University Press, 1985.
- \_\_\_\_\_. *Divine Women*. Trans. S. Muecke. Sydney: Local Consumption, *Occasional Papers* 8, (1986).
- \_\_\_\_\_. *Questions to Emmanuel Levinas : On the Divinity of Love*. Trans. M.Whitford. In R. Bernasconi and S. Critchley, (eds.) *Re- Reading Levinas*. Bloomington: Indiana University Press, 1991.
- \_\_\_\_\_. *Sorcerer Love : A Reading of Plato's Symposium, Diotima's Speech*. Trans. E.H. Kuykendall. *Hypatia* 3/3 (Winter 1989), 32-44.
- \_\_\_\_\_. *je, tu, nous: Toward a Culture of Difference*. Trans. A. Martin. New York: Routledge, 1993.
- \_\_\_\_\_. *An Ethics of Sexual Difference*. Trans. C. Burke and G.C. Gill. Ithaca, New York: Cornell University Press, 1993.
- \_\_\_\_\_. *i love to you: Sketch for a felicity within history*. Trans. A. Martin. New York and London: Routledge, 1996.
- Jonas, H. *The Imperative of Responsibility: In Search of an Ethics for the Technological Age*. Trans. H. Jonas and D. Herr. Chicago: The University of Chicago Press, 1984.
- Kant, I. *Critique of Pure Reason*. Trans. N.K. Smith. London: Macmillan, 1987.
- \_\_\_\_\_. *Critique of Judgement*. Trans. W.S. Pluhar. Indianapolis: Hackett Publishing Co., 1987.
- Klemm, D.E. "Levinas's phenomenology of the Other and language as the Other of phenomenology". *Man and World* 22 (1989), 403-426.

- Figuring the Self. Subject, Absolute, and Others in Classical German Philosophy.* Albany: State University of New York Press, 1997.
- Krewani, W.N. *Emmanuel Levinas: Denker des Anderen.* Verlag Karl Alber, 1992.
- Lannoy, J-L. "Il y a *Philosophique de Louvain* 88 (1990), 369-394. *Revue*
- Levin, D.M. (ed.) *Modernity and the Hegemony of Vision.* Berkeley: University of California Press, 1993.
- Lescourret, A-M. *Emmanuel Levinas.* Flammarion, 1994.
- Libertson, J. *Proximity: Levinas, Blanchot, Bataille and Communication.* The Hague: Martinus Nijhoff Publishers, 1982.
- Llewelyn, J. *The Middle Voice of Ecological Conscience.* London: Macmillan, 1991.
- \_\_\_\_\_. *Emmanuel Levinas: The Genealogy of Ethics.* London and New York: Routledge, 1995.
- \_\_\_\_\_. "Amen". In A.T. Peperzak (ed.) *Ethics as First Philosophy.* New York and London: Routledge, 1995.
- MacDonald, M.J. "'Jewgreek and Greekjew'. The concept of trace in Derrida and Levinas". *Philosophy Today* 35/3 (Fall, 1991), 215-227.
- Marcel, G. "The Ontological Mystery". In *The Philosophy of Existentialism.* Trans. M. Harari. New York: The Citadel Press, 1962.

Acts du Colloque de

du Cerf, 1993.

\_\_\_\_\_. "The Final Appeal of the Subject". In S. Critchley and P. Dews (eds.) *Deconstructive Subjectivities*. Albany: State University of New York Press, 1996.

Moneta, G. and Sallis, J. and Taminiaux, J. (eds.) *The Collegium Phaenomenologicum: The First Ten Years*. Dordrecht: Martinus Nijhoff, 1988.

*Emmanuel*

Acts du Colloque de Cerisy-la-

1993.

*System und Offenbarung: Die Philosophie Franz Rosenzweigs*. Trans.

Nancy, J-L. *The Inoperative Community*. Trans. P. Connor, L. Garbus, M. Holland, and S. Sawhney. Minneapolis: University of Minnesota Press, 1991.

Neske, G. and Kettering, E. (Hgs.) . Pfullingen: Verlag Neske, 1988.

Nietzsche, F.W. *Thus Spoke Zarathustra*: Trans. W.Kaufmann. New York: Penguin, 1987.

Husserl and Heidegger". *Man and World* 16 (1983), 113-127.

\_\_\_\_\_. "Einige Thesen zur Heidegger-Kritik von Emmanuel Levinas". In A. Heidegger und die praktische Philosophie. Frankfurt am Main: Suhrkamp, 1988.

\_\_\_\_\_. "From Intentionality to Responsibility: On Levinas's Philosophy of Language". In A.B. Dallery and C.E. Scott (eds.) *The Question of the Other*. New York: State University of New York Press, 1989.

\_\_\_\_\_. "Levinas on Technology and Nature". *Man and World* 25 (1992), 469-482.

\_\_\_\_\_. *To the Other: An Introduction to the Philosophy of Emmanuel Levinas*. West Lafayette, Indiana: Purdue University Press, 1993.

\_\_\_\_\_. (ed.) *Ethics as First Philosophy*. London and New York: Routledge, 1995.

\_\_\_\_\_. "The Other, society, people of God". *Man and World* 29 (1996), 109-118.

(eds.) Acts du

Les

*Cahiers de* . Verdier, 1984.

Plato *The Symposium*. Trans. W. Hamilton. London: Penguin Books, 1951.

\_\_\_\_\_. *Phaedrus*. Trans. W. Hamilton. London: Penguin Books, 1973.

\_\_\_\_\_. *Timaeus*. Trans. D. Lee. Harmondsworth: Penguin Books, 1981.

\_\_\_\_\_. *Republic*. Trans. D. Lee. Harmondsworth: Penguin Books, 1979.

Paris: Fata Morgana, 1982.

\_\_\_\_\_. "Les Intrigues du Social et de la Justice". *Esprit* 5 (mai, 1984), 150-161.

\_\_\_\_\_. (ed.) *Les Cahiers de*

Verdier, 1984.

Greisch (eds.) Acts

Rolland, J. and Greisch J. (eds.)

Rose, G. *Judaism and Modernity: Philosophical Essays*. Oxford: Blackwell, 1993.

Rosenzweig, F. *The Star of Redemption*. Trans. W. W. Hallo. Notre Dame: University of Notre Dame Press, 1985.

\_\_\_\_\_. *Franz Rosenzweig: Der Mensch und Sein Werk. Gesammelte Schriften III. Zweistromland: Kleinere Schriften zu Glauben und Denken*. Dordrecht: Martinus Nijhoff, 1984.

Sandford, S. "Writing as a man: Levinas and the phenomenology of Eros". *Radical Philosophy* 87 (January/February, 1998), 6-17.

*philosophische Forschung* Band 49/1 (1995), 36-53.

Schroeder, B. *Altared Ground; Levinas, History, and Violence*. New York and London: Routledge, 1996.

Sheffler Manning, R.J. *Interpreting Otherwise than Heidegger: Emmanuel Levinas's Ethics as First Philosophy*. Pittsburgh: Duquesne University Press, 1993.

Simon, J. "Ende der Herrschaft? Zu Schriften von Emmanuel Levinas in deutschen 10 (1985), 25-48.

Stambaugh, J. *The Finitude of Being*. Albany: State University of New York Press, 1992.

Strasser, S. *Jenseits von Sein und Zeit*. Den Haag: Martinus Nijhoff, 1978.

philosophie religieuse". *Revue Philosophique de Louvain* 76 (1978), 328-341.

Taminiaux, J. "Immanence, Transcendence, and Being in Husserl's Idea of Phenomenology". In G. Moneta and J. Sallis and J. Taminiaux (eds.) *The*

- Collegium Phaenomenologicum: The First Ten Years.* Dordrecht: Martinus Nijhoff, 1988.
- Vasseleu, C. "The Face Before the Mirror Stage". *Hypatia* 6/3 (Fall, 1991), 140-155.
- \_\_\_\_\_. *Textures of Light: Vision and Touch in Irigaray, Levinas and Merleau-Ponty*. London and New York: Routledge, 1998.
- Being and Time* on Disappearing Existentials and True Friendship with Being". In S. Critchley and P. Dews (eds.) *Deconstructive Subjectivities*. Albany: State University of New York Press, 1996.
- \_\_\_\_\_. "Dis-possessed: How to remain silent 'after' Levinas". *Man and World* 29 (1996), 119-146.
- de Vries, H.
- Uitgeversmaatschappij J.H. Kok: Kampen, 1989.
- Ethics as First Philosophy*. London and New York: Routledge, 1995.
- von Wolzogen, C. "Zwischen Emphase und Verdacht: Wege und Umwege der deutschen Rezeption von Levinas". *Philosophische Rundschau* 42/3 (1995), 193-224.
- Zur Grundlegung einer intergrativen Ethik*. Frankfurt: Suhrkamp, 1995.
- Wahl, J. *Le choix, Le monde, L'existence* 1947.
- \_\_\_\_\_. *A Short History of Existentialism*. Trans. F. Williams and S. Maron. New York: Philosophical Library, 1949.

Waldenfels, B. . Frankfurt am Main:  
Suhrkamp, 1995.

Frankfurt am Main: Suhrkamp, 1997.

Walsh, R.D. "Husserl and Levinas: Transformations of the Epoche". A-T. Tymieniecka. (ed.) *Analecta Husserliana XXXVI* (1991), 283-296.

Wenzler, L. "Menschen vom Anderen her". In E. Levinas, *Humanismus des anderen Menschen*. Trans. L.Wenzler. Hamburg: Felix Meiner Verlag, 1989, vii-xxvii.

Westphal, M. "Religious Experience as Self-Transcendence and Self-Deception". *Faith and/in Philosophy* 9/2 (April, 1992), 168-192.

White, S.K. (ed.) *The Cambridge Companion to Habermas*. Cambridge: Cambridge University Press, 1995.

Whitford, M. *Luce Irigaray : Philosophy in the Feminine*. London: Routledge, 1991.

Windelband, W. *Geschichte Der Philosophie*. Freiburg i. Brei.: Akademische Verlagsbuchhandlung von J.C.B. Mohr, 1892.

Wyschograd, E. *Emmanuel Levinas: The Problem of Ethical Metaphysics*. The Hague: Martinus Nijhoff, 1973.

\_\_\_\_\_. "Doing before Hearing: on the primacy of touch". In F. Laruelle (ed.) *Textes pour Emmanuel Levinas*. Paris: Edition Jean-Michel Place, 1980.

\_\_\_\_\_. "God and 'Being's Move' in the Philosophy of Emmanuel Levinas". *The Journal of Religion* 62/2 (1982), 145-155.

\_\_\_\_\_. *Spirit in Ashes: Hegel, Heidegger, and Man-Made Mass Death*. New Haven and London: Yale University Press, 1985.

\_\_\_\_\_. "Derrida, Levinas and Violence". In H.J.Silverman (ed.) *Derrida and Deconstruction*. New York: Routledge, 1989.

\_\_\_\_\_. *Saints and Postmodernism: Revisioning Moral Philosophy*. Chicago: University of Chicago Press, 1990.

- Young, I.M. *Justice and the Politics of Difference*. Princeton, New Jersey: Princeton University Press, 1990.
- Ziarek, K. "Semantics of Proximity: Language of the Other in the philosophy of Emmanuel Levinas". *Research in Phenomenology* 19 (1989), 213-247.
- \_\_\_\_\_. *Inflected Language: Toward a Hermeneutics of Nearness*. Albany: State University of New York Press, 1994.